



# COMMUNITY DEVELOPMENT PROGRAM

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**DEREK BRADSHAW**  
DIRECTOR-COORDINATOR

**CHRISTINE A. DURGAN**  
ASSISTANT DIRECTOR

**COMMUNITY DEVELOPMENT PROGRAM  
ALLOCATION COMMITTEE MEETING  
THURSDAY, NOVEMBER 1, 2012  
10:30 A.M.  
GCMPC Conference Room, 2<sup>nd</sup> Floor**

## MINUTES

I. Call to Order


 **Roll Call.**

**Present:** Chris Durgan, Jeff Lutze, John Northrup, Miles Gadola, Sheila Taylor, Stephen Furh, Omar Sims.

**Absent/Excused:** Karen Miller, Mark Emmendorfer, Paula Zelenko, Richard Abrams.

Ms. Durgan announced that Sheila Taylor is now Principal Planner for Community Development. Ms. Durgan had been promoted to Assistant Director.


\*\*\*II. Minutes of the September 13, 2012 Meeting (attached)

 **Motion:** To approve the minutes of the September 13, 2012 meeting, as written.  
**Moved by** Miles Gadola, **Seconded by** John Northrup.

**Motion passed unanimously.**


\*\*\*III. Transfer of Community Development Block Grant Funds (attached)

 Ms. King summarized the request.

 **Motion:** To approve the transfer of funds request, as requested. **Moved by** John Northrup, **Seconded by** Miles Gadola.

**Motion passed unanimously.**

\*\*\*IV. 2012 Michigan Blight Elimination Grant Application (attached)

 Ms. King summarized the background of this new grant and our intentions toward these funds.




**An Equal Opportunity Organization Equal Housing Opportunity**




 **Motion:** To approve the 2012 Michigan Blight Elimination Grant Application, as presented. **Moved by** Miles Gadola, **Seconded by** Stephen Furh.

**Motion passed unanimously.**

\*\*\*V. 2013 Meeting Dates (attached)

 Ms. Durgan reviewed the proposed schedule.

 **Motion:** To approve the 2013 meeting dates, as presented. **Moved by** John Northrup, **Seconded by** Miles Gadola.

**Motion passed unanimously.**

VI. 2013 CDBG and 2012 HOME Applications (attached)

 Ms. King gave the update. Ms. Durgan and Ms. Taylor answered questions.

VII. HUD Update



VIII. Other Business



IX. Adjournment

Ms. Durgan adjourned the meeting, without objection, at 10:57 a.m.

\*\*\*Indicates Action Item

*Respectfully Submitted,  
Peggy Cole, Secretary  
GCMPC*

CD:ST:pc